**Mr. G. Narayana Aiyar:** In regard to answer to part (*b*), may I know whether the Government ascertained that Mr. Averah was not a Munishi in an Aided School in Cochin?

**Mr. C. V. Chandrasekharan:** As a matter of fact Mr. Averah was a Munshi in the St. Aloysious English High School for Girls, N. Parur.

**Mr. G. Narayana Aiyar:** May I know whether he was acting as a Munshi in any of the High Schools of the State when he was appointed as an examiner?

**Mr. C. V. Chandrasekharan:** The only information available is that he was an employee in one of the aided High Schools in Travancore.

*Fever dispensary at Vellarada.*

56. ***Mr. N. K. Padmanabha Pillai:** Will the Government be pleased to state:

(*a*) whether they have entrusted the fever dispensary at Vellarada to Mission authorities;

(*b*) whether it is a fact that medicines are very often dispensed to patients only on receipt of value thereof and that the poor patients are suffering consequently; and

(*c*) whether it is true that the hospital time has been fixed by the Mission between 11 o'clock and 3 o'clock, and, if so, whether the Medical Department has approved of it?

**Mr. James Simpson** (*Darbar Physician*): (*a*) Yes.

(*b*) No.

(*c*) Yes.

**Mr. N. K. Padmanabha Pillai:** With reference to the answer to part (*a*), may I know whether the hospital was opened only for five months during the year?

**Mr. James Simpson:** Yes.

**Mr. N. K. Padmanabha Pillai:** May I know whether there were repeated representations in the Assembly and elsewhere requesting Government to convert the hospital into a daily one?

**Mr. James Simpson:** Yes, but no decision has been arrived at.

**Mr. N. K. Padmanabha Pillai:** May I know from the member why the Dispensary is entrusted to private authorities?

**Mr. James Simpson:** The Mission authorities agreed to take up the management of the institution and run it on the lines of Government institutions. For a number of years the control of the hospital was with Government but when the mission authorities suggested that they would run the institution for an agreed grant of Rs. 870, the cost to Government last year, Government agreed to try the experiment this year.

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**Mr. M. N. Paramesvarn Pillai:** May I know from the member who styled it as a fever dispensary?

**Mr. James Simpson:** Government.

**Mr. M. N. Paramesvaran Pillai:** May I know whether any other treatment is conducted in that hospital other than fever?

**Mr. James Simpson:** Yes.

*Statement, by caste, of the Officers of the Secretariat.*

57. ***Mr. Tariatu Kunjitomman** (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of officers in the Secretariat drawing a pay of over rupees seventy-five.

**Rao Sahib Dr. N. Kunjan Pillai:** The* statement is laid on the table.

**Mr. E. P. Varghese:** May I know whether there is any Latin Catholic in that list?

**Rao Sahib Dr. N. Kunjan Pillai:** No.

**Mr. Komilezhathu Sankaran:** May I know whether there is any Ezhava in that?

**Rao Sahib Dr. N. Kunjan Pillai:** No.

**Mr. M. N. Paramesvaran Pillai:** May I know what is the percentage of literacy in the Latin Christian community.

**Rao Sahib Dr. N. Kunjan Pillai:** I claim notice.

**Mr. K. P. Nilakanta Pillai:** May I know whether there is any Hindu Pandaram in that list?

**Rao Sahib Dr. N Kunjan Pillai:** Hindu Pandaram is not recognised as a separate community for recruitment to the Public Service.

**Mr. J. John Kattakayam:** വെള്ളാളസമുദായത്തിൽനിന്നും എത്രപേർ ഉണ്ടെന്നു അറിയാമോ?

**Rao Sahib Dr. N. Kunjan Pillai:** അറിഞ്ഞുകൂടാ.

**Mr. S. Adam Sait:** May I know the number of Muslims in that list?

**Rao Sahib Dr. N. Kunjan Pillai:** Two.

*Statement, by communities, of the officers in the Agricultural Department.*

58. ***Mr. Tariatu Kunjitomman:** Will the Government be pleased to lay on the table a statement showing the number of Syrian Catholics, Latin Catholics and members of other communities in the appointments in the Agricultural Department carrying a pay of Rs. 20 and over?

**Mr. K. Paramesvaran Pillai:** The statement† is laid on the table.

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*Vide* Appendix V—Page 155.

† *Vide* Appendix VI. page 156.

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